

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 2163**

| SERIAL NUMBER FILING OF DAT  |   |              | CLASS               |        |                                  | GROUP ART UNIT |  |                | ATTORNEY DOCKET<br>NO. |                            |
|--|---|--------------|---------------------|--------|----------------------------------|----------------|--|----------------|------------------------|----------------------------|
| 10/573,372 10/31/2   |   | _            |                     | 435    | 1638                             |                |  | DAVI172.006APC |                        |                            |
| RUL  |   | E            |                     |        |                                  |                |  |                |                        |                            |
| APPLICANTS James Langham Dale, Moggill, AUSTRALIA; Santy Peraza Echeverria, Merida, MEXICO;  ** CONTINUING DATA ******************** This application is a 371 of PCT/AU04/01300 09/23/2004  ** FOREIGN APPLICATIONS ******************* AUSTRALIA 2003905222 09/25/2003  ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/22/2007 |   |              |                     |        |                                  |                |  |                |                        |                            |
| Foreign Priority claimed  35 USC 119(a-d) conditions met  Yes No  Verified and  /MEDINA AHMED IBRAHIM/ Acknowledged  Acknowledged  |   |              | Met after Allowance |        | STATE OR<br>COUNTRY<br>AUSTRALIA | _              | SHEETS TOT CLAI  |                | MS                     | INDEPENDENT<br>CLAIMS<br>4 |
| ADDRESS  KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 UNITED STATES  |   |              |                     |        |                                  |                |  |                |                        |                            |
| <b>TITLE</b><br>Banana F   | Resistar  | nce Genes Ar | nd Uses Ti          | nereof |                                  |                |  |                |                        |                            |
| FILING FEE<br>RECEIVED<br>2565   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |              |                     |        |                                  | NT             | □ All Fees □ 1.16 Fees (Filing) □ 1.17 Fees (Processing Ext. of time) □ 1.18 Fees (Issue) □ Other □ Credit |                |                        |                            |